

**AMENDED AGENDA – COMMERCIAL REAL ESTATE COMMITTEE
NON-FLOOD PROTECTION ASSET MANAGEMENT AUTHORITY
THURSDAY, MARCH 12, 2015 - 3:30 P.M.
(Rescheduled from March 5, 2015)
LOCATION: 2nd FLOOR LAKE VISTA COMMUNITY CENTER
6500 SPANISH FORT BLVD., NEW ORLEANS, LOUISIANA**

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Opening Comments – Chairman Eugene Green**
- V. **Motion to Adopt Agenda**
- VI. **Motion to approve Minutes of the Commercial Real Estate**
 - Joint Marina/Commercial Real Estate meeting - January 6, 2015
 - Commercial Real Estate meeting – February 5, 2015
- VII. **Presentations**
- VIII. **Old Business**
 - 1) Status of lease negotiations with Studio Network-Lakefront, LLC for South Shore Harbor Marina Complex for both the long term lease and the location agreement for the September 2015 music festival
- XI. **New Business**
 - 1) Request by current LVCC tenant MG. Salon (6510) to rent the adjacent space (6508) to expand salon services for a period of two years with a two year option, prevailing rate of \$15 per square feet. Options are at prevailing rate at the time the option is exercised. Lease to begin May 1st and rent to begin 60 days from lease commencement.
 - 2) Request by current LVCC tenant MG. Salon (6510) to amend her current lease from a one year lease which ends May 31, 2015 with 2 one year options and to have 1 two year option, with an additional two year option. Options are at prevailing rate at the time the option is exercised.
 - 3) Request by Schubert's Marine for a lease change of use for a portion of the leasehold in order to convert the building on the New Basin Canal into a pizza restaurant with alcohol service.
- X. **Public Comments**
- XI. **Announce Next Commercial Real Estate Meeting**
 - Thursday, April 2, 2015 at 1:30 p.m.
- XII. **Adjourn**

ANYONE WISHING TO ADDRESS THE BOARD
MUST FILL OUT A SPEAKER'S CARD PRIOR TO THE MEETING
Please limit comments to 2 minutes.

"Notice is hereby further provided that the Authority may vote to hold an Executive Session on any agenda or other duly approved item that is exempted from discussion at an open meeting pursuant to La. R.S. 42:17.

In compliance with Americans with Disabilities Act, contact Sharon Martiny at (504) 355-5990 to advise special assistance is needed and describe the type of assistance necessary."