

**AGENDA – COMMERCIAL REAL ESTATE COMMITTEE
NON-FLOOD PROTECTION ASSET MANAGEMENT AUTHORITY
THURSDAY, MAY 14, 2015 - 1:30 P.M.
LOCATION: 2nd FLOOR LAKE VISTA COMMUNITY CENTER
6500 SPANISH FORT BLVD., NEW ORLEANS, LOUISIANA**

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Opening Comments – Chairman Eugene Green**
- V. **Motion to Adopt Agenda**
- VI. **Motion to approve Minutes of the Commercial Real Estate**
March 12, 2015 and April 9, 2015
- VII. **Presentations**
- VIII. **Old Business**
- XI. **New Business**
 - 1) Request by Wholesalers Development Co., Inc. to transfer Boathouse N-29 to Matthews Vargas
 - 2) Discussion regarding Boathouse W-15 and permission by Board Approved lessee to pay back taxes prior to boathouse reverting to NFPAMA
 - 3) Discussion regarding response to RFQ for LVCC foundation repair
- X. **Public Comments**
- XI. **Announce Next Commercial Real Estate Meeting**
Thursday, June 4, 2015 at 1:30 p.m.
- XII. **Adjourn**

ANYONE WISHING TO ADDRESS THE BOARD
MUST FILL OUT A SPEAKER'S CARD PRIOR TO THE MEETING
Please limit comments to 2 minutes.

"Notice is hereby further provided that the Authority may vote to hold an Executive Session on any agenda or other duly approved item that is exempted from discussion at an open meeting pursuant to La. R.S. 42:17.

In compliance with Americans with Disabilities Act, contact Sharon Martiny at (504) 355-5990 to advise special assistance is needed and describe the type of assistance necessary."