

**AMENDED AGENDA – COMMERCIAL REAL ESTATE COMMITTEE  
NON-FLOOD PROTECTION ASSET MANAGEMENT AUTHORITY**

**Thursday, March 3, 2016 - 6:00 P.M.**

**LOCATION: 2<sup>nd</sup> Floor Lake Vista Community Center  
6500 Spanish Fort Blvd., New Orleans, Louisiana**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Opening Comments – Chair Green**
- V. Motion to Adopt Agenda**
- VI. Motion to approve Minutes of the Commercial Real Estate**  
Joint Marina / CRE – November 10, 2015  
Joint Marina / CRE / Recreation-Subdivision – December 8, 2015  
Joint Marina / CRE / Legal – January 12, 2016
- VII. Presentations**
- VIII. Old Business**
- XI. New Business**
  - 1) Discussion regarding request to assign lease for 158 S Roadway #N-5
  - 2) Discussion regarding lease extension for Peninsula Condominiums
  - 3) Discussion regarding economic development along West Roadway
  - 4) Discussion regarding utilizing one year option for real estate consultant services by Mr. Al Pappalardo
- X. Public Comments**
- XI. Announce Next Commercial Real Estate Meeting**  
Thursday April 7, 2016 at 1:30 p.m.
- XII. Adjourn**

**ANYONE WISHING TO ADDRESS THE BOARD**  
**MUST FILL OUT A SPEAKER'S CARD PRIOR TO THE MEETING**  
**Please limit comments to 2 minutes.**

*"Notice is hereby further provided that the Authority may vote to hold an Executive Session on any agenda or other duly approved item that is exempted from discussion at an open meeting pursuant to La. R.S. 42:17.*

*In compliance with Americans with Disabilities Act, contact Sharon Martiny at (504) 355-5990 to advise special assistance is needed and describe the type of assistance necessary."*